

| SAI SHUBHAM BOOK STALL | | | | | |
|--|-------------------------|---------------------|------------|--------------|---------------|
| STD 11TH(BIOLOGY WITH HOME SCIENCE) | | | | | |
| TEXTBOOKS | | | | | |
| SR.NO | NAME | PUBLICATIONS | QTY | RATE | AMOUNT |
| 1 | HORNBILL | NCERT | 1 | 50 | 50 |
| 2 | SNAPSHOT | NCERT | 1 | 35 | 35 |
| 3 | CANTERVILLE GHOST | SARASWATI | 1 | 90 | 90 |
| 4 | BIOLOGY | NCERT | 1 | 200 | 200 |
| 5 | LAB MANUAL BIOLOGY | SARASWATI | 1 | 330 | 330 |
| 6 | PHYSICS-1 | NCERT | 1 | 130 | 130 |
| 7 | PHYSICS-2 | NCERT | 1 | 105 | 105 |
| 8 | PHYSICS PRACTICAL | SARASWATI | 1 | 350 | 350 |
| 9 | CHEMISTRY-1 | NCERT | 1 | 155 | 155 |
| 10 | CHEMISTRY -2 | NCERT | 1 | 105 | 105 |
| 11 | CHEMISTRY PRACTICAL | SARASWATI | 1 | 330 | 330 |
| 12 | HOME SCIENCE | SARASWATI/LAKSHMI | 1 | 165 | 165 |
| 13 | LAB MANUAL HOME SCIENCE | SARASWATI/LAKSHMI | 1 | 245 | 245 |
| NOTEBOOKS | | | | | |
| 1 | NOTE BOOKS A4 SIZE | 200 pages | 10 | 55 | 550 |
| 2 | PVC BROWN COVER ROLL | | 1 ROLL | 40 | 40 |
| 3 | PVC TRANSPARANT ROLL | | 1 ROLL | 70 | 70 |
| 4 | SCHOOL LABLE | | 2 SHEET | 10 | 20 |
| | | | | Total | 2970 |